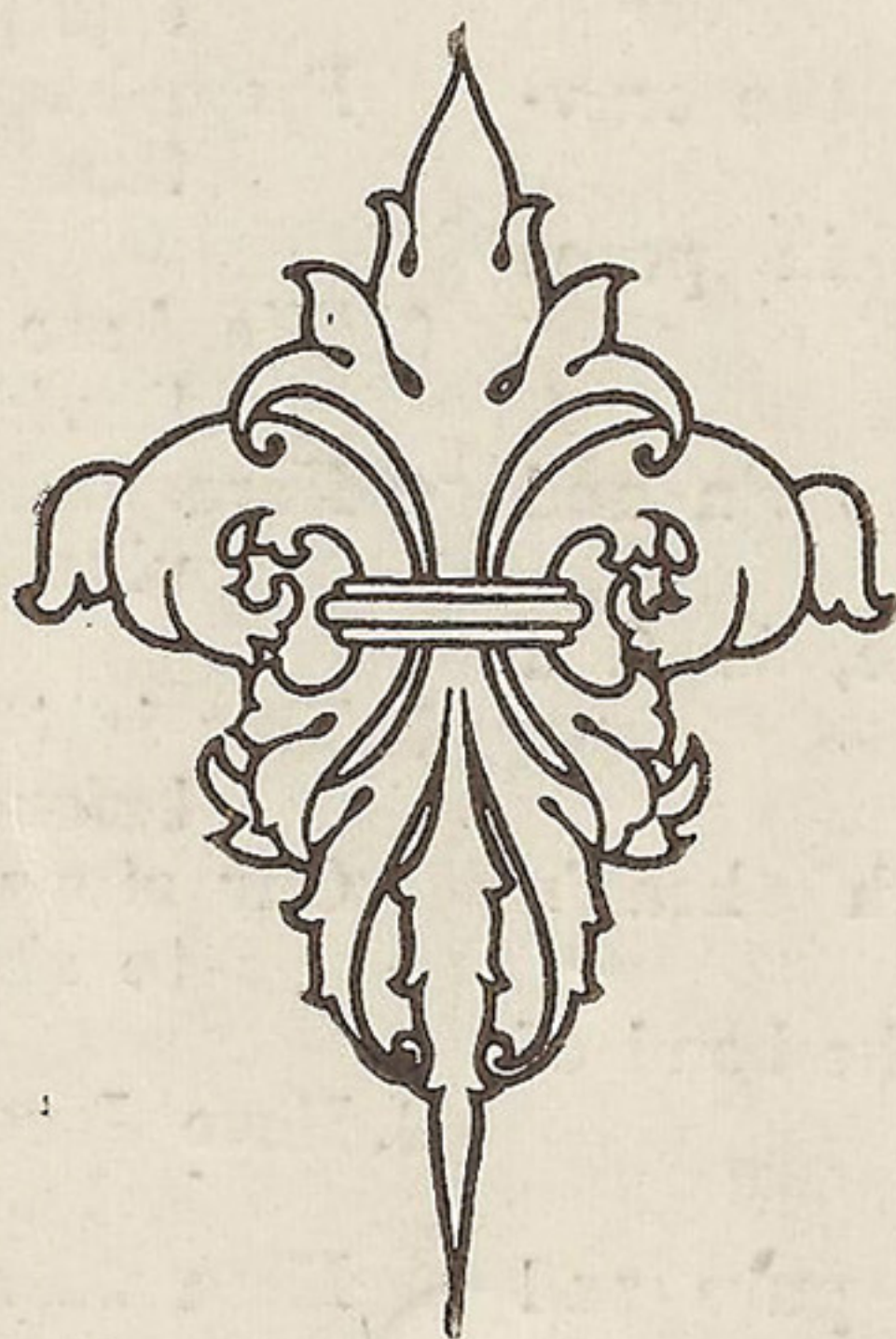


The Order for the
Consecration
of the
Memorial **C**hurch of the
Good **S**hepherd
Rosemont, Pa.



St. Barnabas Day
June 11th, 1910

Processional Hymns.

HYMN 418.

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| <p>1. O God, our help in ages past,
Our hope for years to come
Our shelter from the stormy blast
And our eternal home.</p> <p>2. Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.</p> <p>3. Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.</p> | <p>4. A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.</p> <p>5. Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.</p> <p>6. O God, our help in ages past,
Our hope for years to come,
Be Thou our guide while life shall
last,
And our eternal home.</p> |
|---|--|
- Amen.

HAIL! FESTAL DAY!

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| <p>Hail! festal day! Hail! ever sacred
tide,
Wherein the Bridegroom weds the
Church, His Bride.</p> <p>1. This is the court of God; the crav-
ing mind
Here wealth of Solomon in peace
may find.</p> <p>2. Here David's Son, Who heav'n and
earth doth span,
In this our Mother home, is God
and Man.</p> <p>3. Ye have a harmony with heav'n
above,
If but the faith be kept, the bond of
love.</p> <p>4. Here New Jerusalem, all pure and
bright,</p> | <p>Descends from God, in bridal ves-
ture dight.</p> <p>5. The King of Righteousness within
this place,
From heav'n bestows the font's bap-
tismal grace.</p> <p>6. 'Tis here the soul draws night to
David's shrine,
Here finds the pledges mystical, di-
vine.</p> <p>7. This is the Ark of God, which goes
before
Our steps, advancing on from shore
to shore.</p> <p>8. Here Jacob's ladder points the heav-
enly way;
Here we ascend to life's eternal day.</p> |
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The Bishop is to be received at the entrance of the Church by the Church-wardens and Vestrymen. The Bishop and the Clergy who are present shall then go up the aisle of the church, repeating the Twenty-fourth Psalm alternately, the Bishop one verse and the Clergy another.

PSALM 24.—*Domini est terra.*

- THE earth is the Lord's, and all that therein is; the compass of the world, and they that dwell therein.
2. For he had founded it upon the seas, and prepared it upon the floods.
3. Who shall ascend into the hill of the Lord? or who shall rise up in his holy place?
4. Even he that hath clean hands, and a pure heart; and that hath not lifted up his mind unto vanity, nor sworn to deceive his neighbour.
5. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6. This is the generation of them that seek him; even of them that seek thy face, O Jacob.

7. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8. Who is this King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

9. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

10. Who is this King of glory? Even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 122.—*Lactatus sum.*

I WAS glad when they said unto me: We will go into the house of the Lord.

2. Our feet shall stand in thy gates: O Jerusalem.

3. Jerusalem is built as a city: that is at unity in itself.

4. For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

5. For there is the seat of judgment: even the seat of the house of David.

6. O pray for the peace of Jerusalem: they shall prosper that love thee.

7. Peace be within thy walls: and plenteousness within thy palaces.

8. For my brethren and companions' sakes: I will wish thee prosperity.

9. Yea because of the house of the Lord our God: I will seek to do thee good.

PSALM 132.—*Memento Domine.*

LORD remember David: and all his trouble;

2. How he swore unto the Lord: and vowed a vow unto the Almighty God of Jacob;

3. I will not come within the tabernacle of mine house: nor climb up into my bed;

4. I will not suffer mine eyes to sleep, nor mine eye-lids to slumber; neither the temples of my head to take any rest;

5. Until I find a place for the temple of the Lord; an habitation for the mighty God of Jacob.

6. Lo we heard of the same at Ephrata: and found it in the wood.

7. We will go into his tabernacle: and fall low on our knees before his footstool.

8. Arise O Lord into thy resting place; thou and the ark of thy strength.

9. Let thy priests be clothed with righteousness; and let thy saints sing with joyfulness.

10. For thy servant David's sake: turn not away the presence of thine Anointed.

11. The Lord hath made a faithful oath unto David: and he shall not shrink from it.

12. Of the fruit of thy body; shall I set up on thy seat.

13. If thy children will keep my covenant, and my testimonies that I shall learn them; their children also shall sit upon thy seat for evermore.

14. For the Lord hath chosen Sion to be a habitation for himself: he hath longed for her.

15. This shall be my rest forever: here will I dwell, for I have a delight therein.

16. I will bless her victuals with increase; and will satisfy her poor with bread.

17. I will deck her priests with health: and her saints shall rejoice and sing.

18. There shall I make the horn of David to flourish; I have ordained a lantern for mine Anointed.

19. As for his enemies, I shall clothe them with shame; but upon himself shall his crown flourish.

First Lesson (Gen. xxviii, beginning with verse 10.)

FESTIVAL TE DEUM IN C *C. Warwick Jordan*

Second Lesson (Heb. x, verse 19 to verse 26.)

Intruit.

PSALM 100.—*Jubilate Deo.*

○ BE ye joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

2. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

4. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

JUBILATE DEO IN C *C. Warwick Jordan*

Holy Communion.

CRUIKSHANK IN E FLAT *Gounod*

THE COLLECT.

○ MOST glorious Lord, we acknowledge that we are not worthy to offer unto thee anything belonging unto us; yet we beseech thee, in thy great goodness, graciously to accept the Dedication of this place to thy service, and to prosper this our undertaking; receive the prayers and intercessions of all those thy servants, who shall call upon thee in this house; and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an awful apprehension of thy Divine Majesty, and a deep sense of their own unworthiness; that so approaching thy sanctuary with lowliness, and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, they may always perform a service acceptable to thee; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 11 Cor. vi., 14.

B E ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them and walk in them; and I will be their God, and they shall be my people.

THE GOSPEL. St. John ii, 13.

A ND the Jews' Passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting; and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

PREACHER—The Rt. Rev. Frederick Joseph Kinsman, D.D., Bishop of Delaware.

The Bishop, sitting in his chair, the request for Consecration will be read by Mr. Harry B. French, and then standing up, and turning to the Congregation, the Bishop shall say,

DEARLY beloved in the Lord: forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God, or by the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all unhallowed, worldly and common uses, in order to fill men's minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in his service; which pious works have been approved of and graciously accepted by our heavenly Father: Let us not doubt but that he will also favourably approve our godly purpose of setting apart this place in solemn manner for the performance of the several offices of religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

Then the Bishop, kneeling, shall say the following Prayer,

O ETERNAL God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet has been graciously pleased to promise thy especial presence wherever two or three of thy faithful servants shall assemble in thy Name, to offer up their praises and supplications unto thee; Vouchsafe, O Lord to be present with us, who are here gathered together with all humility and readiness of heart, to consecrate this place to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary and common uses; and dedicating it to thy service, for reading thy holy Word, for celebrating thy holy Sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy Name, and for the performance of all other holy offices; accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual; through Jesus Christ our blessed Lord and Saviour. *Amen.*

After this the Bishop shall stand up, and turning his face towards the Congregation, shall say,

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen.*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be Confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may perceive and know what things they ought to do, and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. *Amen.*

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to

ask such things as are requisite and necessary, as well for the body as the soul, may do it with such steadiness of faith, and with such seriousness, affection and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shall see to be most expedient for them: All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

Then, the Bishop sitting in his chair, the Sentence of Consecration is to be read by some person appointed by him, and laid by the Bishop upon the Holy Table, after which the Bishop shall say,

The Sentence of Consecration will be read by Mr. William H. Morris.

BLESSED by thy name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; through Jesus Christ our Lord. *Amen.*

Morning Prayer will then be said.

Proper Psalms.

PSALM 84.—*Quam dilecta!*

- O** HOW amiable are thy dwellings; thou Lord of hosts!
2. My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.
3. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young; even thy altars O Lord of hosts, my King and my God.
4. Blessed are they that dwell in thy house; they will be alway praising thee.
5. Blessed is the man whose strength is in thee: in whose heart are thy ways.
6. Who going through the vale of misery use it for a well; and the pools are filled with water.
7. They will go from strength to strength; and unto the God of gods appeareth every one of them in Sion.
8. O Lord God of hosts hear my prayer: hearken O God of Jacob.
9. Behold, O God our defend'r; and look upon the face of thine Anointed.
10. For one day in thy courts is better than a thousand.
11. I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.
12. For the Lord God is a light and defence; the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.
13. O Lord God of hosts: blessed is the man that putteth his trust in thee.
- Glory be to the Father, and to the Son: and to the Holy Ghost;
- As it was in the beginning, is now, and ever shall be: world without end.
- Amen.*

HYMN 299.

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| 1. Lift the strain of high thanksgiving!
Tread with songs the hallowed way!
Praise our father's God, for mercies
New to us their sons to-day;
Here they built for Him a dwelling,
Served Him here in ages past,
Fixed it for His sure possession,
Holy ground, while time shall last.
— <i>Amen.</i> | 2. When the years had wrought their
changes,
He, our own unchanging God,
Thought on this His habitation
Looked on His decayed above;
Heard our prayers, and helped our
counsels,
Blessed the silver and the gold
Till once more His house is standing
Firm and stately as of old. |
|--|--|

3. Entering then Thy gates with praises,
Lord, be ours Thine Israel's prayer:
"Rise into Thy place of resting
Show Thy promised presence there!"
Let the gracious word be spoken
Here, as once on Sion's height,
"This shall be my rest forever,
This My dwelling of delight."
4. Fill this latter house with glory,
Greater than the former knew;
Clothe with righteousness its priesthood,

Guide us all to reverence true;
Let Thy Holy One's anointing
Here its seven-fold blessing shed;
Spread for us the heavenly banquet,
Satisfy Thy poor with bread.

5. Praise to Thee, Almighty Father,
Praise to Thee, Eternal Son,
Praise to Thee, all-quickening Spirit,
Ever blessed Three in One;
Threifold Power, and Grace and Wisdom,
Moulding out of sinful clay,
Living stones for that true temple
Which shall never know decay.

OFFERTORY—HYMN 400.

Those desiring to communicate have already done so at the early service.

Recessional.

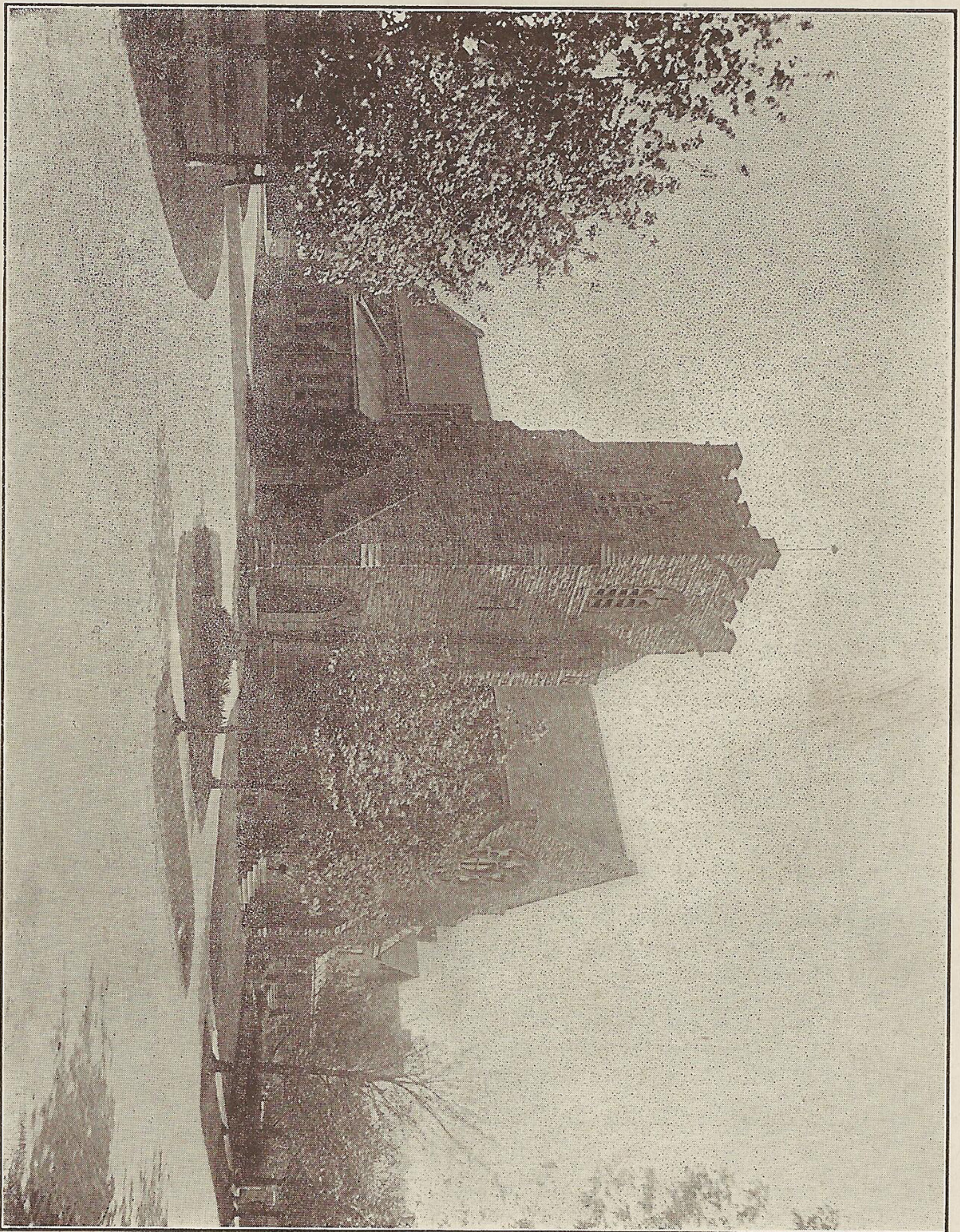
HYMN 404.

- I heard a sound of voices
Around the great white throne,
With harpers harping on their harps
To him that sat thereon:
"Salvation, glory, honor!"
I heard the song arise,
As through the courts of heaven it rolled
In wondrous harmonies.
3. I saw the holy city,
The New Jerusalem,
Come down from heaven, a bride adorned
With jeweled diadem;
The flood of crystal waters
Flowed down the golden street;
And nations brought their honors there,
And laid them at her feet.
4. And there no sun was needed,
Nor moon to shine by night,
God's glory did enlighten all,
The Lamb himself, the light;
And there his servants serve him
And, life's long battle o'er,
Enthroned with him, their Saviour,
King,
They reign for evermore.

2. From every clime and kindred,
And nations from afar
As serried ranks returning home
In triumph from a war,
I heard the saints upraising,
The myriad hosts among,
In praise of him who died and lives,
Their one glad triumph-song.
5. O great and glorious vision!
The Lamb upon his throne;
O wondrous sight for man to see
The Saviour with his own;
To drink the living waters
And stand upon the shore,
Where neither sorrow, sin, nor death
Shall never enter more.
6. O Lamb of God who reignest!
Thou Bright and Morning Star,
Whose glory lightens that new earth
Which now we see from far!
O worthy Judge eternal!
When thou dost bid us come
Then open wide the gates of pearl,
And call thy servants home.

HYMN 483.

1. Christ is made the sure foundation,
Christ the head and corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Sion's help forever,
And her confidence alone.
2. All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.
3. To this temple, where we call Thee,
Come, O Lord of Hosts, to-day;
With Thy wonted loving-kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls always.
4. Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee, forever
With the blessed to retain,
And hereafter in Thy glory
Evermore with Thee to reign.



The Memorial Church of The Good Shepherd, Rosemont, Pa.